

UNWAVERING SUPPORT



FOR UNCOMMON HEROES™

Department of Minnesota
Veterans of Foreign Wars Auxiliary

2018 Annual Contest
Patriotic Art Explorers
Middle School Art Contest

WHO:	Minnesota Students Grades 6-8
WHAT:	2-Dimensional, Original Patriotic Art Contest
WHEN:	The Patriotic Art Explorers Art Contest for Middle School students (grades 6-8) is a Minnesota only contest and will follow the same basic guidelines as the National Scholarship's Young American Creative Patriotic Art Contest. Entries should be submitted to Local Auxiliaries by March 31 2018, Local Winners sent to District by April 7, 2018 and District Winners sent to Department by April 15, 2018.
2017-2018 THEME: "The Bald Eagle"	
Minnesota students in grades 6-8th are to create a piece of art depicting the Bald Eagle.	
Guidelines:	Art pieces should be 2-dimensional and no larger than 11" x 17" (portrait or landscape) and no thicker than 1/4 of an inch. All work should be completed in pencil, crayon, paint, charcoal, marker and the like. A short description of the artwork is to be included. No digital artwork will be accepted. Entries will be judged on theme and technique.
Deadlines:	March 31, 2018 Entries Due to Auxiliaries April 7, 2018 Entries Due to District April 15, 2018 Entries Due to Department
Awards:	Auxiliaries and Districts are encouraged to fund awards for 3 winners just as you might for your Young American Creative Patriotic Art Contest. Auxiliaries and Districts only forward their first place winner to District and Department. Department of Minnesota VFW Auxiliary Awards: First Place \$300.00 Second Place \$200.00 Third Place \$100.00
Questions:	Any Auxiliary Questions can be directed to: Ashley Punches , Department Youth Activities Chair 417 Sunflower Ct. Cannon Falls, MN 55009 ashley.punches@gmail.com Phone: 952-270-3437
<i>See Reverse Side for Application Form</i>	

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Auxiliary to the Veterans of Foreign Wars
Department of Minnesota

Patriotic Art Explorers

Middle School Art Contest

2018 CONTEST APPLICATION

(Please Print)

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Name _____ Age _____ Parent's Phone(____) _____

Address _____ City _____ State _____ Zip _____

School _____ Grade _____

Teacher's Name _____

Parent Email Address _____ Date Artwork Completed _____

Parent/Guardian Name _____ Signature _____

I hereby grant permission for my artwork to be published/used for any and all purposes by the Veterans of Foreign Wars and it's Auxiliary, if I become a District or State winner.

(Student Signature)

State the source of your idea for entry: magazine, TV, newspaper, etc. To comply with copyright laws, all artwork must be original to the entrant. Artwork may be inspired by other artist's/photographer's work, but not to the degree that the new piece of artwork is easily recognized as being derivative of the other artist's work. If another artist's/photographer's work is used as a source of inspiration or reference, a copy of the work must be provided along with the name and date of publication in which it was found. Any artwork that is recognized as being in violation of these rules will be disqualified.

Source _____

Media used in entry (e.g., colored pencil, oil paint) _____

Non-sponsored artwork will be returned without being judged.

(contest application and a short, written description of the artwork must accompany the artwork entered)

LOCAL AUXILIARY- Entries due to the Youth Activities Chair by March 31st

Sponsored by VFW Auxiliary # _____ District # _____ City _____ State _____

Date Judged _____ Signed by Auxiliary Scholarships Chairman _____

Chairman of Judge's Signature (Required) _____

DISTRICT JUDGING (Required)- First Place Auxiliary Winner entry due to District Chair by April 7th

Date Judged _____ Signed by Auxiliary Scholarships Chairman _____

Chairman of Judge's Signature (Required) _____

DEPARTMENT JUDGING -- First Place District Winner due by April 15 to:

Auxiliary V.F.W. Dept. of MN Headquarters

Attn: Patriotic Art Explorers Contest

State Veterans Service Bldg., 20 West 12th Street 3rd Floor,
St Paul, MN 55155

This is currently a Minnesota ONLY program. If you have any questions, please contact: **Ashley Punches**,
Department Youth Activities Chair ashley.punches@gmail.com Phone: 952-270-3437