



Community Activities Record Book Entry Form 2019-2020

*To be used with both
Traditional Book and Alternative Option Submissions.*



DEADLINE TO SUBMIT RECORD BOOK: APRIL 17, 2020

1. This form must be filled in and attached to the inside cover of the Community Activities Record Book that your Post enters in the Department Community Activities Record Book Contest.
2. Record Books will be brought to State Convention to be picked up. However, be sure to provide the name, address and zip code of the person to whom the Record Book should be returned if they are not picked up.
3. This form must be signed by the Post Commander.

Send your entry: By United States Postal Service
Department of MN, VFW
Rice Street Station, PO Box 17146
St. Paul, MN 55117

By UPS
Department of MN, VFW
20 W 12th St.
St. Paul, MN 55155

PLEASE SELECT: **YES!** JUDGE BOOK to be in running for NATIONAL CS POST AWARD
(Any books without this marked will be judged for MN ONLY CS Awards)

Post No. _____ City _____ State _____

Total Projects Since 4/1/19 _____ Total Hours (Volunteered) _____ Total Funds Used/Donated _____

Total Post Members as of 6/30/19 _____ Total Auxiliary Members as of 6/30/19 _____ City Population _____

COMMUNITY ACTIVITIES CHAIRMEN:

Post _____ (Name of Chairman) Auxiliary _____ (Name of Chairman)

JUDGES, NOTE THE FOLLOWING LEADING PROJECTS:

- Category 1: (Amer. & Coop) Page _____, _____
- Category 2: (Safety) Page _____, _____
- Category 3: (Aid to Others) Page _____, _____
- Category 4: (School/Church) Page _____, _____
- Category 5: (VOD & Youth) Page _____, _____
- Category 6: (Hospital/Blood) Page _____, _____

Return Record Book to: **(for United Parcel Service delivery, if possible)**

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Signature -Post Commander: _____

Post Commander's Name (print): _____

Address: _____

City: _____ State: _____ Zip: _____